



**Exhibitor/Demonstration
REGISTRATION FORM**

Thursday, October 7, 2010 8:00am-2:30pm

Registrations must be submitted by
September 10, 2010

Name: _____ Title: _____

Organization: _____ Email: _____

Address: _____

City/State: _____ Zip Code: _____

Telephone: _____ Fax: _____

What will you have available at your exhibit? (please be as specific as possible):

Exhibitor/Advertising Packages Available:

_____ \$250- 10'X10' space, 2 lunches, ½ page black & white program ad

_____ \$350- 10'X10' space, 2 lunches, full page black & white program ad

** Additional people- \$10 for a lunch** Number of people attending: _____

Please let us know your exhibit needs (each space includes one (1) 6' table & two (2) chairs):

_____ 10'X10' exhibit space (no electricity)

_____ 10'X10' exhibit space (with electricity) Electrical: _____ 120 Volt _____ 220/single phase
Other (please be specific): _____

_____ We need a larger space to accommodate hands-on demonstrations and activity
Space size needed: _____

Email or mail your completed registration form with payment to:

Finger Lakes Workforce Investment Board

Attn: Pat Gopen

41 Lewis St., Suite 104

Geneva, NY 14456

Questions? Please call us at 315-789-3131 or email at: pgopen@rochester.rr.com